

F R E E M A N

**R U S H**

**DO NOT DELAY**

**NOT BEFORE**

APRIL 14, 2010

TO: \_\_\_\_\_

EXHIBITOR NAME

C/O FREEMAN  
LAS VEGAS CONVENTION CTR  
3150 PARADISE ROAD  
LAS VEGAS, NV 89109

**SHOWSITE**  
**BAG INSERT**  
BEA 2010

*Broadcast Education Association @ NAB*

BOOTH # **BI** NO. OF PIECES \_\_\_\_\_

CARRIER \_\_\_\_\_

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